

Facebook posts sought to glorify ISIS, legitimise violence



A series of posts on Zulfikar Mohamad Shariff's Facebook page shows him promoting the militant actions of terror group Islamic State in Iraq and Syria (ISIS) and distorting Islamic teachings to legitimise violence. These screengrabs highlight several of his inflammatory postings.

Inciting Muslims to fight in overseas conflicts



Zulfikar Shariff
30 July 2014 · 🌐

The oppression and massacre of Muslims in Palestine, Syria, Rohingya, Sri Lanka, Bangsamoro, Xinjiang and so many other places are more than just tests on them.

These oppressions are also Allah's tests on us.

When we see our brothers and sisters murdered, and we keep quiet,
When we see the mujahideen defend the ummah and we insult them,
When we stop our brothers from joining and fighting in Allah's way,
Know that we fail.

By Allah I have failed the tests that He placed on me.

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Advocating violence to replace the Singapore system with an Islamic state

We need to start with rejecting the current system. We need to start by embracing the ummah.

Insha Allah, once our hearts are dedicated solely for Allah. When we live in full submission to Allah's will.

When we prioritise the ummah beyond anyone else. We will be strong once again.

This system does not work. We have our own system.

Let us return to the khilafah.

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Supporting ISIS gaining ground



Zulfikar Shariff

12 June 2014 · Kampong Tampines · 🌐

Alhamdulillah ISIS is making good ground and appears to be heading to Baghdad. Concerned if they are expanding their territory too quickly. Although I recognise that they have better knowledge than I do.

May Allah protect the brothers and sisters and keep them on the straight path.

#ISIS #khilafah #ISIL

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Backing ISIS beheadings



Zulfikar Shariff

21 August 2014 · 🌐

Given the discussions on beheadings and how the act is supposedly unislamic, this writer provides an interesting perspective.

It is ok if we dislike an action. I dislike it too (but I cannot even see an animal slaughtered).

But just because we do not like it does not give us the right to say it is out of Islam. Especially when there are several evidence that it was practiced and approved during the time of Rasulullah and his companions.

"In the book, the Conquest of Syria, al-Wāqidī mentions that az-Zubayr RA ordered that the heads of the polytheists be mounted onto the tips of the spears. It shook the hearts of the Romans to see 80,000 horses with heads on the spears. He mentions how 'Abū 'Ubaydah orders 1,000 captives to have their necks cut while the Romans were looking on. [1/173] Ibn al-Athīr mentions many incidents similar to this as well throughout Islamic history".



Beheadings in Islam- Proofs vs. Deceptions

السلام عليكم ورحمة الله
...Rahmatu Llahi, My discussion of current events is

AHLULKAHF.WORDPRESS.COM

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Criticising Islamic religious leaders for condemning violence

Today, asatizah in general reject the obligation for jihad. They reject the command. Not only do they make it non-obligatory for themselves to help their brothers and sisters, they support government actions against those who see it as fard.

It is one thing to deny it for ourselves. It is entirely another when we tell Muslims to abandon Allah's commands.

Or support persecution against those who want to serve Allah.